



# 15TH ANNUAL WESTERN STATES COMMERCIAL REAL ESTATE FINANCE CONFERENCE

## SEPTEMBER 19-21, 2012

### ENCORE AT THE WYNN LAS VEGAS PRESENTED BY:

### CALIFORNIA MORTGAGE BANKERS ASSOCIATION CONFERENCE SPONSOR



SCAN THIS QR CODE  
WITH YOUR SMARTPHONE  
TO ADD THE CONFERENCE  
TO YOUR CALENDAR!

#### CONFERENCE SPONSORS

##### TITANIUM



##### SILVER



California Mortgage Bankers Association  
COMMERCIAL REAL ESTATE FINANCE DIVISION

# 15TH ANNUAL WESTERN STATES COMMERCIAL REAL ESTATE FINANCE CONFERENCE



## LENDER SPONSORSHIP OPTIONS



### PLATINUM SPONSOR \$10,000

\* = CMBA Member

\*\* = Non-Member

- Listed as Platinum Sponsor in all conference marketing and advertisements (online/print)
- Company logo printed on conference bags
- 8x10 exhibit space or tabletop available in exhibit hall
- Logo on cover of event program
- Company name, logo, link on CMBA website
- One month ad on CMBA website
- Company logo included in sponsor slideshow
- One full-page ad in electronic conference program (pre- and post-conference)
- Recognition at conference (on-site signage)
- Eight complimentary conference registrations
- Advance registration list w/full contact info



### TITANIUM SPONSOR \$6,500

- Listed as Titanium Sponsor in all conference marketing and advertisements (online/print)
- Recognition in conference program
- Company logo included in sponsor slideshow
- Recognition as a sponsor on CMBA website
- One half-page ad in electronic conference program (pre- and post-conference)
- \*Five complimentary conference registrations
- \*\*Four complimentary conference registrations
- 8x10 exhibit space or tabletop available in exhibit hall
- Recognition at conference (on-site signage)
- Advance registration list w/full contact info



### GOLD SPONSOR \$5,000

- Listed as Gold Sponsor in all conference marketing and advertisements (online/print)
- Recognition in conference program
- Company logo included in sponsor slideshow
- One half-page ad in electronic conference program (pre- and post-conference)
- Recognition at conference (on-site signage)
- \*Three complimentary conference registrations
- \*\*Two complimentary conference registrations
- 8x10 exhibit space or tabletop available in exhibit hall
- Recognition as a sponsor on CMBA website
- Advance registration list w/full contact info

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## AVAILABLE TO NON-LENDERS ONLY



### SILVER SPONSOR \$2,500

- Listed as Silver Sponsor in all conference marketing and advertisements (online/print)
- Tabletop exhibit space available in exhibit hall
- Recognition in conference program
- Recognition as a sponsor on CMBA website (pre- and post-conference)
- Recognition at conference (on-site signage)
- Company logo included in sponsor slideshow
- Advance registration list w/full contact info
- \*Two complimentary conference registration
- \*\*One complimentary conference registration

**Note - One additional registration may be purchased for half-price**

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# GOLF SPONSORSHIP OPTIONS

**BEVERAGE CART** \$1,500

**TRANSPORTATION** \$1,500

**CLOSEST TO THE PIN** \$500

**LONGEST DRIVE** \$500

## PAYMENT METHOD

(CHOOSE ONE)

Check enclosed\*

Charge credit card as shown

**Please provide the contact information for the person responsible for all sponsorship correspondence:**

Company: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

**PLEASE COMPLETE THE CREDIT CARD INFORMATION BELOW:**

Credit Card # \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Please provide the card holder name & address as it appears on the account:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

## \*CONFERENCE ALERT\*

CMBA has responded to the severe economic conditions by keeping this important event affordable to our industry, and encourage our lenders to participate.

We thank you for your continued support and look forward to seeing you at this year's conference!

# SPONSOR APPLICATION

Please indicate on right your sponsorship choice(s). You may return form via fax or mail:

### California Mortgage Bankers Association

555 Captiol Mall, Suite 440 | Sacramento, CA 95814 | FAX (916) 446-7105

***Only conference sponsors may secure suites or meeting space during the Western States Commercial Real Estate Finance Conference.***

You are not automatically registered to attend the conference by sending in the sponsorship form. Please complete the Complimentary Registration Form to register attendees. For futher attendees, please use Conference Registration Brochure (www.CMBA.com).

***Please provide the company information to be included in the conference program:***

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Website: \_\_\_\_\_

**Please e-mail a high-resolution version of the company logo to [Stacey@cmba.com](mailto:Stacey@cmba.com) for inclusion in the conference sponsor slideshow.**

***Please provide the contact information for the person responsible for all sponsorship correspondence:***

Company: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

PLEASE COMPLETE THE CREDIT CARD INFORMATION BELOW:

Credit Card # \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Please provide the card holder name & address as it appears on the account:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

## CALIFORNIA MORTGAGE BANKERS ASSOCIATION

555 CAPITOL MALL, SUITE 440  
SACRAMENTO, CA 95814  
WWW.CMBA.COM  
PHONE 916-446-7100  
FAX 916-446-7105

## 15TH ANNUAL WESTERN STATES COMMERCIAL REAL ESTATE FINANCE CONFERENCE

SEPTEMBER 19-21, 2012  
ENCORE AT THE WYNN LAS VEGAS  
3121 LAS VEGAS BLVD.  
LAS VEGAS, NV 89109  
888-320-7125

## PAYMENT METHOD

(CHOOSE ONE)

- Check enclosed\*  
 Charge credit card as shown

## CONFERENCE SPONSORSHIP

- \$10,000 - Platinum Sponsor  
 \$6,500 - Titanium Sponsor  
 \$5,000 - Gold Sponsor  
 \$2,500 - Silver Sponsor

TOTAL ENCLOSED \_\_\_\_\_

## Mark Your Calendars!

## Conference Date Wednesday, Sept. 19-21!

### \*Electronic Check Conversion NOTICE:

When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check transaction. Funds may be withdrawn from your account as soon as the same day and you will not receive the check back from your financial institution. If your payment is returned due to insufficient funds, you authorize us to make a one-time electronic fund transfer from your account to collect a fee of \$25 as allowed by state law.

# 15TH ANNUAL WESTERN STATES COMMERCIAL REAL ESTATE FINANCE CONFERENCE



## COMPLIMENTARY REGISTRATION

### Registration #1

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Company: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

### Registration #2

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Company: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

### Registration #3

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Company: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Please fax or mail completed form to the following address:

California Mortgage Bankers Association

555 Capitol Mall, Suite 440

Sacramento, CA 95814

Phone: (916) 446-7100 | Fax: (916) 446-7105 | [www.cmba.com](http://www.cmba.com)